VCMC UPCOMING BID OPPORTUNITY





CLARK DESIGN/BUILD OF CALIFORNIA, INC. IS REQUESTING BIDS FROM SUBCONTRACTORS FOR **RESILIENT FLOORING, RESINOUS FLOORING, CERAMIC TILE** FOR THE FOLLOWING PROJECT:

Ventura County Medical Center Hospital Replacement Wing 3291 Loma Vista Road Ventura, California, 93003

Bid Date will be: September 4, 2014 at 3:00 PM

Submit Bids to:
VCMC@Clarkconstruction.com
or delivery to:
Stark Design/Build, 3291 Long Vista, Bui

Clark Design/Build, 3291 Loma Vista, Building 402 Ventura, CA 93003

Planned Contract Award: by September 11, 2014

Bid Packages:

- BP 22 RESILIENT FLOORING
- BP 23 RESINOUS FLOORING
- BP 24 CERAMIC TILE

Bid Documents will be available at the following locations:

For free download and printing use the URL link below:

Ventura County Medical Center

ARC-Southern California 5917 Olivas Park Drive, Suite C, Ventura, CA, 93003

Contact: Jeff Frei (714) 424-8525

Ventura County Contractors Association-Plan Room 1830 Lockwood Street, Suite 110, Oxnard, CA, 93036 (805) 981-8088 Coast Reprographics 1710 Donlon St., Ste. 1 Ventura, CA 93003 (805) 642-5898

CyberCopy 3020 Sherwin Avenue, Suite D Ventura, CA 93003 (805) 642-3292

Subcontractors will be required to provide Performance and Payment Bonds for 100% of the subcontract value for subcontracts exceeding \$100,000.

Appropriate Contractor's Licenses are required for each Bid Package.



Clark Design/Build of California, Inc. is an Equal Opportunity Employer and is extremely interested in promoting business opportunities for qualified local Ventura County contactors



INVITATION TO BID

All Bidders MUST complete the information below and send back:

| Project: Document Link: https://order.e-arc.com Bid Date: Pre-Bid Date: Company Name: Address: | | Ventura County Medical Center Hospital Replacement Wing RESILIENT FLOORING, RESINOUS FLOORING, CERAMIC TIL m/arcEOC/x_project.asp?de=c5c07c98-362c-42cf-aa77-77503626a2cc SEPTEMBER 4, 2014 @ 3:00 PM (PDT) AUGUST 20, 2014 @ 9:00 AM (PDT) | | | | |
|---|------------------------------|--|--------------|-------------------------|----------|---------------------------------|
| | | | | | | |
| | | | | | | |
| | | Cont | act & Email: | | | |
| Telephone No: | | Fax No: | | | | |
| [] | Subcontractor | | [] | Supplier | | |
| [] | Union | | [] | Open Shop | | |
| [] | Minority Busin Owned | ess | [] | Small Business Owned | [] | Women Owned Small Business |
| [] | Small Disadva Business | antaged | [] | HUB Zone | [] | Veteran Owned Small Business |
| [] | Service Disab Owned Small | | | | | |
| Bond | able [] yes | s []n | 10 | | | |
| Bond | ing Company Na | ame: | | | | |
| Scop | e of work: | | | | | |
| | PLEASE E | | _ | AGE BACK AS | | JR REPLY TO |
| | YES | S, we will bi | d. | NC |), we ar | e unable to bid. |